

# AHMAD ALI KHAN

## HSE OFFICER

Email: [ahmadalicpp@gmail.com](mailto:ahmadalicpp@gmail.com)

Contact: +971562784714

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### CAREER OBJECTIVE

Objective is to work in an exciting and professional environment of the HSE organization with personal development and growth possibilities and to achieve the company goal through professional ethics, sincere commitment, and hard work.

### WORK STRENGTH/ABILITIES/CAPABILITY

Hard working, Ethical and punctual, Good Communication Skills, Technical Competency, Ability to work under pressure, dealing professionally to resolve problems. Ability to implement the HSE system within the organization.

### ACADEMIC QUALIFICATIONS

- ✧ NEBOSH IGC LEVEL (3)
- ✧ IOSH Managing Safety
- ✧ PLC (PROGRAMMABLE LOGICAL CONTROLLER)
- ✧ HSE DIPLOMA
- ✧ AutoCAD Electrical
- ✧ DAE (Electrical)
- ✧ DIT (Diploma in Information Technology)

### WORK EXPERIENCE

**Period:** December 2024 to Till Date  
**Company:** CAT GROUP (International)  
**Position:** HSE OFFICER  
**Client:** ADNOC Onshore /NMDC  
**Project** ESTIDAMA SALES GAS PIPELINE NETWORK ENHANCEMENT PACKAGE 3  
**Company:** China petroleum pipeline engineering LTD Abu Dhabi,UAE  
**Period:** June 2023 to September 2024  
**Client:** ADNOC onshore  
**Project** Technical service agreement(Call-off) for Call-out contract for buhasa Tie-in package1  
**Position:** HSE OFFICER

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## JOB REASONSIBILITIES

### HSE OFFICER

- 1.      \*\*Compliance Monitoring\*\*:** Ensure that all workplace practices and procedures comply with relevant health, safety, and environmental regulations and standards.
  
  - 2.      \*\*Risk Assessment\*\*:** Conduct regular risk assessments and inspections to identify potential hazards and implement measures to mitigate risks.
  
  - 3.      \*\*Training and Education\*\*:** Develop and deliver training programs to educate employees about safety protocols, emergency procedures, and environmental policies.
  
  - 4.      \*\*Incident Investigation\*\*:** Investigate accidents, incidents, and near-misses to determine their causes and recommend corrective actions.
  
  - 5.      \*\*Policy Development\*\*:** Develop and update HSE policies and procedures to ensure they meet current regulations and industry best practices.
  
  - 6.      \*\*Emergency Response\*\*:** Plan and coordinate emergency response drills and procedures to prepare for potential incidents or accidents.
  
  - 7.      \*\*Documentation and Reporting\*\*:** Maintain detailed records of safety inspections, incidents, training sessions, and compliance activities. Prepare reports for management and regulatory bodies.
  
  - 8.      \*\*Communication\*\*:** Act as a liaison between management, employees, and regulatory agencies regarding health, safety, and environmental matters.
  
  - 9.      \*\*Safety Culture Promotion\*\*:** Promote a culture of safety within the organization, encouraging proactive participation from all employees in maintaining a safe work environment.
  
  - 10.     \*\*Audits and Reviews\*\*:** Conduct regular audits of HSE practices and procedures to ensure effectiveness and identify areas for improvement.
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nebosh

# NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

**Ahmad Ali Khan**

was awarded this qualification on

**13 May 2024**

Rob Hull  
Chair

Dee Arp  
Accountable Officer

Master log certificate No: 00821086/1427368

SQA Ref: R630 04



**The National Examination Board in  
Occupational Safety and Health**

Registered in England & Wales No. 2698100  
A Charitable Company Charity No. 1010444



The National Examination  
Board in Occupational  
Safety and Health

Dominus Way  
Meridian Business Park Leicester LE19 1QW  
www.nebosh.org.uk

16 May 2024

## NEBOSH International General Certificate in Occupational Health and Safety

### UNIT RESULT NOTIFICATION

Learner number: **00821086**  
First name/s (given name): **Ahmad Ali**  
Surname (family name): **Khan**  
Full name: **# Ahmad Ali Khan**

Learning Partner: **1404 - Pak Safety Solutions**

Unit	Description	Mark	Status	Exam Date	Results expected	Learning Partner	Unit result	High valid mark
IG1	Management of Health and Safety	56	Pass	06/03/2024	13/05/2024	1404	Pass	56
IG2	Risk Assessment		Pass	06/03/2024	13/05/2024	1404	Pass	

Overall mark: **56**

Grade: **PASS**

For any information on your Certificate/Parchment please click [here](#).

If you have received a refer in your unit(s) and would like to re-sit the unit, please contact your Learning Partner to book a re-sit. Alternatively, if you believe your mark does not reflect your performance, you can apply for an Enquiry About Result. For more information on this process click [here](#).

NEBOSH offers a wide range of qualifications for learners at all stages of their career. For more information, please visit our website or click [here](#).

\*\* Your name will appear on your qualification parchment as shown above, please ensure your full name is displayed correctly.

To validate the information on this document, please select [here](#).

This qualification has been credit rated for the SCQF by SQA.  
Please refer to the table(s) below for the unit combinations

Title	Level	Credit Points
UNIT IG1	6	5
UNIT IG2	6	6
OVERALL CREDIT RATING	6	11

concerned:



Registered in England and Wales number 2698100  
A charitable company limited by guarantee



# NEBOSH Verifications



Thank you for using the NEBOSH online successful learner verification service.

Based on the following information:

**Name**

Ahmad Ali Khan

**Date of Achievement**

13-05-2024

**Master Log Number**

00821086/1427368

We are happy to confirm that **Ahmad Ali Khan** successfully achieved the **NEBOSH International General Certificate in Occupational Health and Safety** on **13 May 2024**.

PLEASE NOTE: This document can be used for your records to confirm a NEBOSH Certificate has been verified. We recommend employers visit the NEBOSH website to verify certificates and should not accept this document on its own as proof of qualification.

If you require a formal verification for attestation or legal purposes, there is an applicable fee for this. Please visit [here](#) to complete the request.

Should you need any further information please contact our Customer Experience Team on +44 (0)116 263 4700 or email [info@nebosh.org.uk](mailto:info@nebosh.org.uk)

Thank you

**NEBOSH Customer Experience Team**



This is a certificate awarded to

**AHMAD ALI Khan**

on successfully completing

**Managing Safely**

a course approved and validated by the

**Institution of Occupational Safety and Health**

in association with

**ACME Institute of Safety Professionals**

*Approved Centre: 3278*

Signed on behalf of IOSH

*Vanessa Hamood-Williams*

Chief Executive

A stylized signature in blue ink, consisting of a large 'S' shape.

Course Organiser





S.No. 2017844



Reg. No. HIIT/443/06-24



# Haris Institute

Main Campus Peshawar: Fakhr-e-Alam Road, Peshawar Cantt Ph: 091- 5260479  
Branch Campus Mardan: Ram Bagh, Canal Road, Mardan Ph: 0937 - 870690



Recognized by:  
Skill Development Council, Trade Testing Board (TTB) & Board of Technical Education (BTE)  
Govt. of Pakistan

## Diploma

*Awarded to*

**AHMAD ALI KHAN**  
S/O  
**ABDUL RAHEEM**

In recognition of successful completion of  
One year course in

**HEALTH & SAFETY MANAGEMENT**

Signed & Issued on 29<sup>th</sup> June , 2024

### COURSE DETAIL:-

1. Construction Safety
2. Environmental Safety
3. Fire Safety
4. Oil & Gas Safety
5. Electrical Safety
6. First Aid



Principal / Director  
Haris Institute



S. No. **37319**



Roll No **216007**



**Khyber Pakhtunkhwa Board of Technical & Commerce Education**  
**Peshawar Pakistan**

**DIPLOMA OF ASSOCIATE ENGINEER**  
**ELECTRICAL TECHNOLOGY**

Session Annual 2022

Certified that Mr/Miss. AHMAD ALI KHAN

Son/Daughter of ABDUR RAHEEM

Registration No. GCT/P/ET/19/M-11592

of GOVERNMENT COLLEGE OF TECHNOLOGY PESHAWAR

has passed the Diploma of Associate Engineer ELECTRICAL TECHNOLOGY

Examination held by the Khyber Pakhtunkhwa Board of Technical and Commerce Education,  
Peshawar in the month of June 2022


He/She secured 2359 Marks out of 3550 and has been placed in  
Grade B

*In recognition thereof, this  
Diploma of Associate Engineer*

*is awarded to him/her at Peshawar on the 25Th day of November 2022*

  
**ASSISTANT SECRETARY**

17637115

  
**SECRETARY**

18946608

*This Diploma is issued without any alteration or eraser*



## DECLARATION

DIPLOMA OF ASSOCIATE ENGINEER AND DIPLOMA IN COMMERCE/DIPLOMA IN BUSINESS ADMINISTRATION ISSUED BY THE KHYBER PAKHTUNKHWA BOARD OF TECHNICAL AND COMMERCE EDUCATION IS HELD EQUIVALENT TO HSSC (FACULTY OF ARTS/FACULTY OF SCIENCE - PRE-ENGINEERING AND HSSC (FACULTY OF INTERMEDIATE & SECONDARY) OF THE BOARDS OF PAKISTAN VIDE THE BOOK OF EQUIVALENCY OF ATTESTATIONS IN PAKISTAN, PUBLISHED BY THE MINISTRY OF EDUCATION, GOVERNMENT OF PAKISTAN.



## EVALUATION PLAN

ATTESTED



80% and above/Distinction	(A <sup>+</sup> -Grade)
70% and above but less than 80%	(A-Grade)
60% and above but less than 70%	(B-Grade)
50% and above but less than 60%	(C-Grade)
40% and above but less than 50%	(D-Grade)
33% and above but less than 40%	(E-Grade)



INTER BOARDS COORDINATION  
COMMISSION (IBCC)  
CM000066843  
Diploma



19 SEP 2023 20 SEP 2023

COUNTERSIGNED ONLY  
Ministry of Foreign Affairs is not  
responsible for the contents of the  
documents

M. A. REHMAN UTMANKHEL  
Assistant Secretary (Attestation)  
Inter Board Committee of Chairmen  
Govt Of Pakistan  
Ministry of Federal Education and  
Professional Training Regional Office Peshawar



Checked by Mr. Murad Ullah  
(APO-II)

10198-B  
SAS/HH



S. No. 37389



Roll No 160131



**Khyber Pakhtunkhwa Board of Technical & Commerce Education  
Peshawar Pakistan**

**DIPLOMA IN INFORMATION TECHNOLOGY**

Session 2nd Term 2022

*This is to certify that*

Mr./Miss. AHMAD ALI KHAN

Son/Daughter of ABDUR RAHEEM

Registration No. GCT/P/DITR/Ist-21/E-8636

of GOVERNMENT COLLEGE OF TECHNOLOGY PESHAWAR

*has satisfactorily completed the one year duration Information Technology course titled " Diploma in Information Technology" and passed the Examination held by the Khyber Pakhtunkhwa Board of Technical and Commerce Education, Peshawar, in the month of September 2022*

*He/She secured 995 Marks out of 1400 and has been placed in*

*Grade A*

*In recognition thereof, this Diploma In Information Technology is awarded to him/her at Peshawar,*

*on the 9Th day of February 2023*

**ASSISTANT SECRETARY**

**SECRETARY**

This Diploma is issued without any alteration or eraser

Printed by wajid Hassan





**TALENT TRAINING  
INSTITUTE L.L.C**  
*teach to inspire*

# CERTIFICATE OF ACHIEVEMENT

**AHMAD ALI KHAN ABDUL RAHEEM**

Has successfully completed & passed



**Work Management System (WMS) Full Package (As  
Per ADNOC Onshore Requirement)**  
Held on December 18 - 19, 2024 at TTI Mussafah

Employee ID: 9961800-4

Certificate Validity: 17/12/2027

Certificate Number: WMS-2024-0001368

Instructor  
AHMED ISMAIL

Academic Director



Approved by ACTVET-License No. 0702/2018

ADNOC Group Registration No. 10011934



Plot 5, 16th street, Mussafah Industrial Area 35, Post Box 8434, Abu Dhabi-UAE.

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